

| <b>LIST OF FURNITURE FOR PROCUREMENT FOR HEALTH &amp; WELLNESS CENTER UNDER NATIONAL AYUSH MISSION</b> |                        |  |                    |              |                    |
|--|------------------------|--|--------------------|--------------|--------------------|
| <b>Sl. No.</b>   | <b>Name Of Items</b>   | <b>Specifications</b>  | <b>Requirement</b> | <b>BRAND</b> | <b>Rate (in ₹)</b> |
| 1  | Office table           | Double Drawer (4.5x2.5)  | Brochure/catalogue |              |                    |
| 2  | Office table           | Single Drawer (4x2)  | Brochure/catalogue |              |                    |
| 3  | Staff Chair            | Sturdy with arm rest (58x56.50x48)   | Brochure/catalogue |              |                    |
| 4  | Computer Table         | Sliding platform for keyboard, wheels for smooth movement and compartment for UPS (90x50x75)   | Brochure/catalogue |              |                    |
| 5  | Steel Almirah (Big)    | BIG, 2 doors,without locker (6x3x20 inch)  | Brochure/catalogue |              |                    |
| 6  | Steel Almirah (Small)  | SMALL, 2 doors, without locker (4.5 x 3)   | Brochure/catalogue |              |                    |
| 7  | Long Chair             | 3 seaters, stainless steel (183x67x77.30)  | Brochure/catalogue |              |                    |
| 8  | Chair                  | Plastic, armless   | Brochure/catalogue |              |                    |
| 9  | Medicine Rack (Wooden) | 5 feet in height, Wooden with 5 compartments   | Brochure/catalogue |              |                    |
| 10   | Partition Wall Frame   | Two folds  | Brochure/catalogue |              |                    |
| 12   | Exe. Table             | Rectangular wih ample surface area, cabinets and drawers (1800x90x75)                          | Brochure/catalogue |              |                    |
| 13   | Exe. Chair             | Sturdy , with Pneumatic adjustment lever and propely cushioned arm rest (76.10x 76.10 x 44.20) | Brochure/catalogue |              |                    |
| 14   | Foot rest              | Wooden 45cm x 30cm x 12cm (Lengthxbreadthxheight)  | Brochure/catalogue |              |                    |
| 15   | Revolving chair        | Sturdy , with Pneumatic adjustment lever and propely cushioned arm rest (71x71x45)             | Brochure/catalogue |              |                    |
| 16   | Side table             | Sturdy with single drawer  | Brochure/catalogue |              |                    |
| 17   | Steel Bookcase         | Steel with four compartments and glass sliding doors (91.40x 30x 84)                           | Brochure/catalogue |              |                    |
| 18   | Stool                  | Stainless steel without seat cushion   | Brochure/catalogue |              |                    |
| 19   | Long Chair Wooden      | Wooden 4 feet in length  | Brochure/catalogue |              |                    |
| 20   | Refrigerator           | Single door, storage volume 175 litres   | Brochure/catalogue |              |                    |

| <b>LIST OF HOSPITAL EQUIPMENT UNDER NATIONAL AYUSH MISSION</b> |                             |  |                    |              |                    |
|--|-----------------------------|--|--------------------|--------------|--------------------|
| <b>Sl.No.</b>  | <b>Name Of Items</b>        | <b>Specifications</b>  | <b>Requirement</b> | <b>BRAND</b> | <b>Rate (in ₹)</b> |
| 1  | Weighing Machine for adult  | Dial & digital   | Brochure/Catalogue |              |                    |
| 2  | Weighing Machine for infant | Dial & digital   | Brochure/Catalogue |              |                    |
| 3  | Stadiometer                 | Hard tape body,Plastic   | Brochure/Catalogue |              |                    |
| 4  | Sphygmomanometer            | Aneroid  | Sample             |              |                    |
| 5  | Stethoscope                 | Chestpiece : Dual Heal Non chill rim & Diaphragm, Diaphragm : Turnable daphrag, Binaural : Dual-leaf spring encased at 15° angle, Operating temperature range : 0° C ~ 40° C (32°F ~ 104°F), Operating humidity : Less than 95% RH, Storage temperature range : -10°C ~ 50°C (14°F ~ 122°F), Storage humidity : Less than 95% RH | Sample             |              |                    |
| 6  | Vision Chart                | Snellen  | Sample             |              |                    |
| 7  | Height to Weight Chart      | Age wise chart, print of good quality  | Brochure/Catalogue |              |                    |
| 8  | Thermometer                 | *100% Mercury Free *Reading in °F and °C *Low battery indication *Fast Measurement *Auto Switch off *For oral/rectal/nasal use.  | Sample             |              |                    |
| 9  | Pulse Oximeter              | *Power Supply 2 AAA Alkaline batteries * Display Readings : Pulse strength bar grap, Plethsmogram Saturation *Displayed : Oxygen, Pulse Rates * Display type : 2.6mm Oled *Display with 128x64 pixel resolution  | Brochure/Catalogue |              |                    |

## Annexure V

|    |                            |  |                    |  |  |
|----|----------------------------|--|--------------------|--|--|
| 10 | Otoscope                   | All plastic moulded head - 2.5V halogen bulb<br>*Acrylic viewing window with magnification | Sample             |  |  |
| 11 | Laryngoscope               | With four blades of sizes 1,2,3 & 4 with LED light<br>(Paedia)                             | Brochure/Catalogue |  |  |
| 12 | Toothed forcep             | *Size 6 inch (15cm) *Shape : Curved *Material :<br>Stainless Steel                         | Sample             |  |  |
| 13 | Artery forcep              | 5.5" , stainless steel   | Sample             |  |  |
| 14 | Sponge holding<br>forcep   | 6" , stainless steel   | Sample             |  |  |
| 15 | Needle Holder              | *Straight with lock  | Sample             |  |  |
| 16 | Kidney Tray                | 300mm, stainless steel   | Sample             |  |  |
| 17 | Dressing forcep            | 6" spring type, stainless steel  | Sample             |  |  |
| 18 | Surgical Scissors          | Curve 6" Stainless steel Ring handles  | Brochure/Catalogue |  |  |
| 19 | Surgical Scissors          | Straight 6" Stainless steel Ring handles   | Brochure/Catalogue |  |  |
| 20 | Suture Materials           | *Size: 2-0 *Material : Chromic Catgut, absorbable  | Sample             |  |  |
|    |                            | *Size : 2-0 * Material : Silk, Non absorbable  | Sample             |  |  |
| 21 | Cotton                     | 500gm  | Sample             |  |  |
| 22 | Rolled Bandages - 5<br>cms | 100% Cotton  | Sample             |  |  |
|    | 7.5 cms                    |  |                    |  |  |
|    | 10 cms                     |  |                    |  |  |
| 23 | Makintosh Sheets<br>(5mts) | *Size : 100cms *Material : RB Super Grade  | Sample             |  |  |
| 24 | Foam Mattress              | 3" thick, 6x3  | Brochure/Catalogue |  |  |
| 25 | Fire Extinguisher          | 5kgs   | Brochure/Catalogue |  |  |

|    |                          |  |                    |  |  |
|----|--------------------------|--|--------------------|--|--|
| 26 | IV Stand                 | Stainless steel *Caster Diameter : 5cm *No of Castor : 4 *No of Hook : 2 * Height adjustable   | Brochure/Catalogue |  |  |
| 27 | Measuring Tape           | Plastic tape measure (metric)  | Sample             |  |  |
| 28 | Dressing tray            | *Stainless steel, 480 x 330 * Seamless tray, rectangular with rounded corners, smooth surface<br>* Material Austenitic stainless steel * Composition : 18 to 20% chromium, 8 to 10% nickle   | Brochure/Catalogue |  |  |
| 29 | Basin                    | Stainless steel 6 ltrs   | Brochure/Catalogue |  |  |
| 30 | Dressing Drum with cover | 9"x11" Stainless steel / 15" x 12"   | Brochure/Catalogue |  |  |
| 31 | Ambu bag                 | Paediatric with baby mask  | Brochure/Catalogue |  |  |
| 32 | Ambu Bag                 | Adult with adult mask  | Brochure/Catalogue |  |  |
| 33 | Mucous Sucker            | Material - Rubber Autoclavable 30ml  | Brochure/Catalogue |  |  |
| 34 | Oxygen Concentrator      | * General : Flow rate adjustable, Flo rate 0-6 LPM, Purity: 93% ± 3% * Oxygen delivery pressure: 0.04 to 0.06 Mpa *Alarms : Low pressure, high pressure, power Failure, Air Blockage. *Filters : Gross Particle Cabinet Filter, Compressor, Intake Filter, Bacterial Filter *Sound level noise : 48db * Electical req : 230 ± 10% *VAC : 50Hz *Power Consumption : <310 Watts *Size 535 mm (H) x 305mm (W) x 300mm (D) *Weights 14.5 kgs | Brochure/Catalogue |  |  |
| 35 | O2 Canola                | Paediatric   | Brochure/Catalogue |  |  |
| 36 | O2 Canola                | Adult  | Brochure/Catalogue |  |  |

## Annexure V

|    |                          |  |                    |  |  |
|----|--------------------------|--|--------------------|--|--|
| 37 | Kelly's haemostat forcep | Straight 140 mm  | Brochure/Catalogue |  |  |
| 38 | Kelly's Pad              | Disposable   | Sample             |  |  |
| 39 | Cuscos Speculum          | Vaginal bi valve Small, Medium and Large, stainless steel  | Sample             |  |  |
| 40 | Foetoscope               | Aluminium, corrosion proof   | Sample             |  |  |
| 41 | Dressing trolley         | Size :750mmx450mmx800mm *Stainless steel with two shelves and 3 side railings on both shelves  | Brochure/Catalogue |  |  |
| 42 | Umbilical Cord Clamp     | Plastic, disposable, non- toxic medical grade material, grooves all along the inner length with security lock                        | Sample             |  |  |
| 43 | Examination Lamp         | Light head dia- 15cms, Focus dia - 15 cms, Colour temp.- 4500 K, No.of LEDs - 7, LEDs lifetime-30000 hrs, Power supply- 220V/50 HzAC | Brochure/Catalogue |  |  |
| 44 | Delivery Tray with lid   | Stainless steel 10x12"   | Sample             |  |  |
| 45 | Stretcher                | Folding, weight bearing capacity not less than 100kgs, legs fitted with PVC Stumps   | Sample             |  |  |
| 46 | Foley's catheter         | 14f  | Brochure/Catalogue |  |  |

| <b>LIST OF LABORATORY EQUIPMENTS UNDER NATIONAL AYUSH MISSION</b> |  |   |                     |              |                    |
|---|--|---|---------------------|--------------|--------------------|
| <b>Sl.No.</b>   | <b>Name Of Items</b>   | <b>Specifications</b>   | <b>Requirement</b>  | <b>BRAND</b> | <b>Rate (in ₹)</b> |
| 1   | Glucometer   | Should Contain : *Instant meter with batteries<br>*Lancing device and lancets*1 vial of test strips | Sample              |              |                    |
| 2   | Slide Drying rack  | Plastic   | Brochure/ Catalogue |              |                    |
| 3   | Specimen Collection Bottle   | Plastic, Sterelized 50ml  | Sample              |              |                    |
| 4   | Spirit Lamp  | Stainless Steel with Cap  | Sample              |              |                    |
| 5   | Test Tube Holding Clamp  | Stainless Steel with wooden handle  | Brochure/ Catalogue |              |                    |
| 6   | Test Tube Rack   | Plastic with 50 capacity  | Brochure/ Catalogue |              |                    |
| 7   | Test Tube  | Glass, 12x100 mm ; 100 pieces   | Sample              |              |                    |
| 8   | Glass Rods   | Borosilicate Glass, Round 5-10 mm   | Sample              |              |                    |
| 9   | Glass Slide  | Box of 25 slides  | Sample              |              |                    |
| 11  | Rapid Test Kit for Malaria   | 1 kit x 40 test   | Sample              |              |                    |
| 11  | Test Kit for Dengue NS1  | 96 test per kit   | Sample              |              |                    |
| 12  | N/10 Hydrichloric Acid   | 500 ml  | Brochure/ Catalogue |              |                    |
| 13  | Reagents   | Hydrochloric Acid-500ml, Acetic-500ml,<br>Benedict's Solution-500ml, Bleaching Powder<br>1kg packet | Brochure/ Catalogue |              |                    |
| 15  | Micropipette   | Glass, 500 pcs / box  | Sample              |              |                    |
| 16  | Yellow tips for Micro Pipette  | Plastic, 200µl Bulk Packaging   | Sample              |              |                    |
| 17  | Dipstick for urine test for protein and Sugar (1 container of 25 strips) | One step rapid urine protein & gluclose test strips, 100 strips per package                         | Sample              |              |                    |

## Annexure III

|    |                                |  |                     |  |  |
|----|--------------------------------|--|---------------------|--|--|
| 19 | Haemoglobinometer              | Sahli's Method With Test Strips  | Brochure/ Catalogue |  |  |
| 20 | Ice Box                        | 1.67 ltrs and  | Brochure/ Catalogue |  |  |
|    |                                | 2.90 litres  |                     |  |  |
| 21 | Disposable Syringe with needle | 2cc  | Sample              |  |  |
|    |                                | 5 cc   |                     |  |  |
|    |                                | 10 cc  |                     |  |  |
| 22 | Gloves Sterile                 | *6.5 Pre Powder Micro Rough texture *Natural Rubber Latex and with Non Toxic Chemicals                               | Sample              |  |  |
| 23 | Gloves N. Sterile              | *6.5 Micro Rough texture*Natural Rubber Latex and with Non Toxic chemicals   | Sample              |  |  |
| 24 | Betadine Solution              | Povidone Iodine 10 % 500ml   | Sample              |  |  |
| 25 | Liquid Dettol                  | 500ml Chlorhexidine Gluconate Solution 0.3% v/v Cetrimide 0.6% w/v   | Brochure/ Catalogue |  |  |
| 26 | Sterilizer                     | 500x 200 x 200, Electric, Tray lifting joint seamless  | Brochure/ Catalogue |  |  |
| 27 | IV canula                      | 18g  | Sample              |  |  |
|    |                                | 22 g   |                     |  |  |
| 28 | IV Set                         | Vented   | Sample              |  |  |
| 30 | Nabulizer                      | *Working compressor presuure : . 10 PSO<br>*Ambient temperature range : 10°C ~ 40°C<br>*Voltage : 220V ~ 50 Hz 103VA | Brochure/ Catalogue |  |  |
| 31 | Measuring tape                 | Plastic tape measure (metric)  | Sample              |  |  |

## Annexure III

|    |                             |   |                     |  |  |
|----|-----------------------------|---|---------------------|--|--|
| 32 | Basin                       | Stainless Steel 6 ltrs                                      | Brochure/ Catalogue |  |  |
| 33 | Sharp container             | Open top, Puncture proof                                    | Sample              |  |  |
|    | 3.5 ltrs                    |   |                     |  |  |
|    | 5.5 ltrs                    |   |                     |  |  |
| 34 | Needle destroyer            | Single hole operation with needle burner, changeable cutter | Sample              |  |  |
| 35 | Tongue Depressor            | Disposable  | Sample              |  |  |
| 36 | Bio-degradable coloured bag | Large   | Sample              |  |  |
| 37 | Bio-degradable coloured bag | Medum   | Sample              |  |  |
| 38 | Bio-degradable coloured bag | Small   | Sample              |  |  |
| 39 | Colour Coded Bins           | Yellow 15 Ltrs  | Sample              |  |  |
|    |                             | Blue 15 Ltrs  |                     |  |  |
|    |                             | Black 15 Ltrs   |                     |  |  |
|    |                             | Red 15 Ltrs   |                     |  |  |
| 40 | Adhesive Plaster            | 2.5cm (Zinc Oxide)  | Sample              |  |  |
| 41 | Crepe Bandage               | 10 cm x 4 mtrs (Stretch length)                             | Sample              |  |  |